

**GOVERNOR'S AGRICULTURE HALL OF FAME
LOCAL NOMINATING COMMITTEE SIGNATURE PAGE**

The following local nominating committee members have reviewed the foregoing *Governor's 2014 Agriculture Hall of Fame of Maryland Nomination Form* and by signing, are endorsing the application for consideration by the Selection Committee:

PRINT NAME: _____
County Ag Agent

SIGNATURE: _____ Date _____
County Ag Agent

PRINT NAME: _____
County Farm Bureau President

SIGNATURE: _____ Date _____
County Farm Bureau President

PRINT NAME: _____
Soil Conservation District Manager

SIGNATURE: _____ Date _____
Soil Conservation District Manager